

# INTERCESSORS FOR AMERICA

## PRAYER LETTER

July / August 2010 Vol. 37, No.7 / 8

### “I am with you...”

Dave Kubal

The Civil War was undoubtedly the bleakest chapter in the history of our nation. This war pitted brother against brother and countryman against countryman. There were many dark moments as more than 600,000 Americans died, a total greater than casualties in all other American conflicts combined. This gruesome war might have destroyed the United States, yet our nation emerged from the death and pain to develop and prosper even more than before.

There is no surprise when we find that prayer was at the center of Americans making it through the tragic conflict. Chaplains gave both Union and Confederate Soldiers prayer books to carry with them. Here is a sample prayer for the morning:

“O Lord our heavenly Father Almighty and everlasting God who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings being ordered by thy governance may be righteous in thy sight; through Jesus Christ our Lord. Amen.”

Our country endured another terrible time. During World War II the Nazi army was in decline, facing battles on both the eastern and western fronts. The Soviet Union’s Red Army was poised to defeat the Germans on the eastern front and to keep moving west, hoping to eventually dominate Europe. We now understand how important D-Day was to the history of the entire world. Not only did the Nazis need to be stopped, but Europe also needed to be protected from Communism.

The day before the D-Day invasion President Roosevelt led the nation in prayer over the radio. It was then published in newspapers all across

“Be strong and of good courage, do not fear ... for the Lord your God ... will not leave you nor forsake you.”

—Deuteronomy 31:6

—Hebrews 13:5

America. Here is a portion of that prayer:

“Almighty God: Our sons, pride of our nation, this day have set upon a mighty endeavor, a struggle to preserve our Republic, our religion, and our civilization, and to set free a suffering humanity.

“Lead them straight and true; give strength to their arms, stoutness to their hearts, steadfastness in their faith.... Many people have urged that I call the nation into a single day of special prayer. But because the road is long and the desire is great, I ask that our people devote themselves in a continuance of prayer... With Thy blessing, we shall prevail over the unholy forces of our enemy. Help us to conquer the apostles of greed and racial arrogances....”

—Franklin D. Roosevelt, June 6, 1944

Intercessors, we often feel that we, too, are in the middle of a tremendous battle. Let there be no doubt—we are! But let us always remember that this nation has faced dire times in the past and that sustained prayer has played an irreplaceable role in bringing us through those difficult times.

Over the summer months let us reflect upon how God has delivered our nation in the past and let us encourage each other with this truth. And let us all pray that the words of the prophet Haggai would be true for our nation’s leaders, for the Church’s leaders, and for all believers:

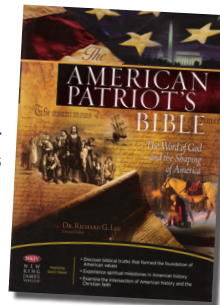
“‘I am with you,’ declares the Lord. So the Lord stirred up the spirit of [Governor] Zerubbabel ... and the spirit of [High Priest] Joshua ... and the spirit of the whole remnant of the people.” (Haggai 1:13-14)

—Dave Kubal serves as President and CEO of *Intercessors for America*.

### AMERICAN PATRIOT’S BIBLE

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### FIRST FRIDAY

July 2 August 6

### PRAYER FOCUS

#### OBAMA ADMINISTRATION 111TH CONGRESS

Affirm the supremacy of Jesus Christ over the Obama Administration and the second session of the 111th Congress, the Supreme Court, the Pentagon and military, all diplomats and U.S. embassies and consulates, and the 2.5 million federal workers. (Col 1:12-19, 2:15) Earnestly intercede for “all in authority.” (Use the “Top 130 Officials” bookmark, a “Prayer Guide” always available from “Resources” at [www.ifapray.org](http://www.ifapray.org).) Intercede that the Lord raise up more prayer groups in the White House, Congress, and the Supreme Court. Intercede as the Lord leads for matters in the White House, Congress, and the Supreme Court. (Ps 94:20, 21)

#### POWER POLITICS / CORRUPTION

Power politics, massive funding from special interest groups and even bribery mark each election cycle. (See Page 4) Intercede that God-fearing qualified men and women be selected as candidates and find favor with the voters in the fall elections. Intercede that the Lord will restore moral and constitutional leadership. Intercede for exposure and a cleansing from corruption, bribery, paganism, and the occult in our political systems and national institutions.

#### CHRISTIAN SELF-GOVERNMENT

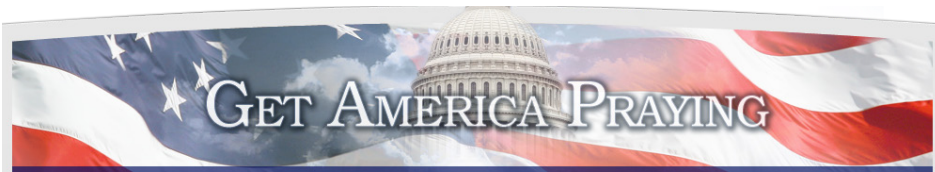
In order to experience true liberty, man must be governed internally by the Spirit of God rather than by external forces and governments. Intercede for a restoration of Christian self-government in the Church and biblically moral education in the nation. (See Page 3) Intercede that the Lord will grant revelation and prompt U.S. pastors to study His Word and preach on the indwelling Christ, submission to His Lordship, and discipleship.

#### SUMMER MISSIONS

“This gospel of the kingdom will be preached in all the world... and then the end will come.” (Mt 24:14) Offer thanksgiving for America’s continuing role in propagating the gospel and in extending relief around the world. Intercede that the many individuals and teams engaged in summer missions will be provided for, anointed and protected.

Unite in prayer weekly via  
**On Watch In Washington**

[www.ifapray.org/blog](http://www.ifapray.org/blog)  
[www.twitter.com/IFAPray](http://www.twitter.com/IFAPray)



## THE CONGRESSIONAL PRAYER CAUCUS

Gary Bergel

**U.S. Representative Randy Forbes (R-VA)** met with executive members of America's National Prayer Committee on the May 6th Day of Prayer and briefed them on the work of the Congressional Prayer Caucus which he and Rep. Mike McIntyre (D-NC) co-chair. He reported that the Caucus now numbers 65 members of Congress. Many of these gather each week in Room 219 of the U.S. Capitol to pray for each other, our nation, and the decisions facing our leaders.

Members of the Prayer Caucus acted on historic precedent and convened a worship service in Statuary Hall of the Capitol on Sunday, April 21, 2010. The Caucus works to recognize and preserve the vital role that prayer has played in the more than 200-year history of the United States. Offer thanksgiving for Reps. Forbes and McIntyre and for the victories (see below) of this dedicated Prayer Caucus. Invest prayer this summer into the "access issues" which are ongoing.

**Recognizing America's Spiritual Heritage.** Co-chairs Forbes and McIntyre reintroduced a bill to recognize our nation's religious history. H.Res.397, America's Spiritual Heritage Resolution, affirms the rich spiritual and diverse religious history of our nation's founding and subsequent history, and designates the first week in May as America's Spiritual Heritage Week. The bill is currently before the House Committee on Oversight and Government Reform.

**Ensuring that Our Nation's Religious History is in the Capitol Visitor Center.** Members of the Prayer Caucus supported and voted for H.Con.Res.131, directing the Architect of the Capitol to engrave our national motto, 'In God We Trust,' and The Pledge of Allegiance in a permanent and prominent location in the Capitol Visitor Center. After an 18-month struggle, this bill passed the House on July 9, 2009 by a vote of 410-8-2 and passed the Senate on July 10 by Unanimous Consent. Caucus members are supporting H.Con.Res.149, to have the Lincoln Bible used in Barack Obama's Inauguration placed on display. The bill is currently before the House Administration Committee.

**Protecting the Ability of Military Chaplains to Pray Their Conscience.** The Prayer Caucus is supporting H.R.268 to ensure that military chaplains are able to close a prayer outside of a religious service according to the chaplain's conscience. This bill is currently before the House Committee on Armed Services, Subcommittee on Military Personnel.

**Recognizing the Importance of the Bible in American Society.** Members of the Prayer Caucus are supporting H.Con.Res.121, which calls on the President to designate 2010 as the Year of the Bible as President Reagan proclaimed in 1983. This Resolution is currently before the House Committee on Oversight and Government Reform.

**Supporting the National Day of Prayer.** Members of the Prayer Caucus signed on to an amicus curiae brief in the recent case contesting the constitutionality of the National Day of Prayer, an observance which began in 1775 with the first call to prayer. In 1952 Congress passed and President Truman signed a joint resolution declaring an annual National Day of Prayer. In 1988, the law was amended and signed by President Reagan, to permanently set the day as the first Thursday in May every year.

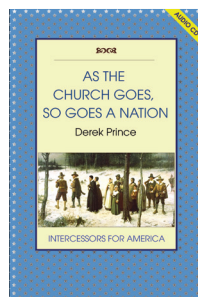
**Protecting Veterans' Memorials.** Members of the Prayer Caucus also signed on to an amicus curiae brief in the recent Supreme Court case of the Veterans' Cross Memorial in the Mojave National Preserve. The Court's ruling in favor of the public display set an important precedent that such memorials do not violate the U.S. Constitution's Establishment Clause.

**Recognizing Church Services in the Capitol.** Members of the Prayer Caucus are supporting H.R.3477, which directs the Architect of the Capitol to permanently display a plaque in National Statuary Hall to recognize the seven decades of church services held in the U.S. Capitol from 1800-1868. The bill is currently before the House Committee on House Administration.

—Summarized from postings at [www.house.gov/forbes/prayercaucus.htm](http://www.house.gov/forbes/prayercaucus.htm)

### AS THE CHURCH GOES, SO GOES A NATION Derek Prince

At the request of IFA Partners-in-Prayer, now available as audio MP3s on our new Web site and as a 4-Disc CD set! These messages were delivered by Derek Prince at IFA's 25th Anniversary conference. \$19.95 + shipping. Order from IFA Fulfillment Center, c/o The Christian Shoppe, PO Box 1058, Purcellville, VA 20134. Credit card orders toll-free 888-349-4446 or via [www.ifaresources.com](http://www.ifaresources.com).



"So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it..." —Ezekiel 22:30

## PRAYING THE PSALMS IN THE GAP

Eugene H. Peterson

Mine is not the latest thing on prayer, but the oldest: the Psalms, obvious and accessible as tools for prayer in the work of faith.

I do not explain them: commentary is not the primary need. I want to provide a kind of owner's manual. I don't mean to suggest that the Psalms are easy: prayer is not easy. But the practice of millions of Christians through centuries of use is adequate proof that we do not have to acquire expertise in the Psalms before we use them; they themselves—prayers that train us in prayer—are the means to proficiency. We don't have to understand a crowbar before we put it to use. Understanding comes with use.

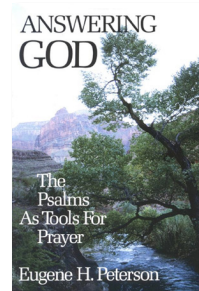
The practice of Christians in praying the Psalms is straightforward: simply pray through the Psalms, psalm by psalm, regularly. John Calvin expressed the consensus of the praying church when he wrote that the Psalms are "the design of the Holy Spirit ... to deliver to the Church a common form of prayer." Liturgical traditions have prayer books to guide them through a monthly cycle of praying the Psalms daily. The rest of us can easily mark the Psalms into thirty or sixty daily sections to guide an orderly monthly or bimonthly praying of all the Psalms.

That's it: open our Bibles to the book of Psalms and pray them—sequentially, regularly, faithfully across a life-time. This is how most Christians for most of the Christian centuries have matured in prayer. Nothing fancy. Just do it. The praying itself is deliberate and leisurely, letting (as Benedict of Nursia directed) the motions of the heart come into harmony with the movements of the lips.

### ANSWERING GOD

*The Psalms as Tools for Prayer*

Eugene H. Peterson



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# Christian Self-Government – Desperately Needed

Gary Bergel

Of the 102 passengers aboard the Pilgrims' ship, the Mayflower, the majority were "saints," believers who had come to know the life-transforming grace found in and through Jesus Christ. Called "Separatists" because they had drawn apart from the corruption gripping the Church of England and the decadent cultures of their day, they set sail for the New World. "Owning the Covenant" they had formulated in Scrooby, England in 1606, they hoped to construct a "New Testament" congregational way of life, and to worship the Lord in the way they believed the Scriptures taught.

But also aboard the Mayflower were "strangers," individuals still "strange" to the redeeming grace of God through Christ, who had not yet found the grace to say "yes" to His claims, who had refused to do so, or who were backslidden. Before landing, this company of "saints and strangers" deliberated about how they would "live together," how they would maintain law and order among themselves. They entered into a "covenant" agreement, The Mayflower Compact, and thereby constituted the first "civil body politic" in America.

At the heart of this historic compact lay an undisputed conviction that the God of the Bible must be at the center of all law and order. The Separatist Christians felt no need for external written laws to control their behavior. They saw the dictates of their conscience formed by Holy Scripture, by Christ ruling from within, by His writing upon their hearts and directing them by the Holy Spirit. (Hebrews 8:10)

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"Liberty is an individual responsibility."

—Samuel Adams

Yet, they recognized and respected their fellow passengers' need for law and written ordinances to govern behavior and to maintain morality, civility, and enterprise. And, they insisted, all law would rest not upon a monarchy or dictatorship, but upon the representation and consent of the governed. The Mayflower Compact, along with the Plymouth Constitution of 1636, made Plymouth Plantation a self-governing colony and helped lay foundations for the entire United States Republic.

Most importantly, the Mayflower Pilgrims brought and presented one of the most radiant demonstrations of Christian self-government in all of Church history. They believed that each person, as a unique creation of God, is designed to express the nature of Christ individually in society. They understood that to experience true liberty, man must be governed internally by the Holy Spirit, rather than by external forces. (2 Corinthians 3:17) They taught and lived the biblical truth that government is first individual, and then extends to the home, church, and the community.

The seed for effective local government is planted through the preaching of the gospel. It sprouts and takes root as individuals come to a

"Behold, the days are coming, says the Lord, when I will make a new covenant... I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people."

—Hebrews 8:8-10

saving knowledge of Jesus Christ, are educated in God's Word and disciplined. It grows and spreads like a living plant into governing oneself, one's home, church, workplace and community.

An individual's internal unity with Christ is invisible. Yet, living under His Lordship in agreement with His Word produces "fruit," voluntary external unions which become visible in the spheres of government, economics, and home and community life. Virtue and the fruit of the Spirit are demonstrated between parties; this reveals the Kingdom of heaven, the realm and reign of Christ.

Worship, prayer, and the practice of spiritual disciplines, such as fasting, mark Christian self-government, discipleship, and service. Such traits marked the Pilgrim Separatists. Their own Governor, William Bradford, wrote that as soon as the band anchored in Plymouth Harbor; those first ashore "fell upon their knees and blessed the God of heaven." During their first winter a "Great Sickness" set in and one half of their company perished, leaving but three married couples. Only five of eighteen wives survived. As spring arrived the sickness lifted. Widows and widowers remarried and gathered the orphans into their houses. Great endurance, exemplary virtue, acts of mercy, and self-government were demonstrated in an admirable way by these first Pilgrim followers of Christ.

As was common in other European "point of contact" settlements, not all who arrived in subsequent sailings carried this Christlike "Pilgrim" spirit. Bradford writes of the "wild" and "lustful young men" who arrived on the ship Fortune in 1621. Traders, trappers, cunning Native guides, and sundry exploiters often played the communities against each other for personal gain, exploitation, profit, and control of Native lands.

In just one generation, some 50 years, Pilgrim letters and diaries began to speak of the "disorders filling the land"—immorality, drunkenness, greed, violence and gambling. They called themselves to repentance, to a renewed study of scripture, and to fasting and prayer to see "revival" enter their own hearts—to see the grace of God "restore" them individually and to renew their Pilgrim communities. They were confident their own "reformation" would spread like leaven to the surrounding regions.

The spread of "bad Christianity" and corruption caused many in the Native Community to

reject the gospel and to shun "the white man's God." Today's collapse of self-government and loss of virtue—a lack of attractive Christlikeness in the Church—is likewise causing many around us to pay little attention when we talk of Jesus Christ.

Both home and U.S. public school education used to focus on self-government and character development by incorporating the reading of classical literature, such as Dante's "Divine Comedy." On the surface his poem is fictional, but at deeper levels it allegorically represents the soul's journey toward God and draws from Christian theology. The opening describes human suffering and the recognition and rejection of sin.

The Church, in one way or another, used to teach the "Seven Deadly Sins" and the antidotal "Seven Lively Virtues." These are in works by Dante, Shakespeare, Donne, Milton, Pascal and the other classical authors who were read across the U.S. Today, even major universities shun serious study of such classics, focusing instead on post-modern pop culture, comics, and celebrities.

Here's a quick review of vice and virtue: Pride / Humility; Envy / Patience; Anger / Kindness; Sloth / Diligence; Greed / Charity; Gluttony / Temperance; Lust / Chastity.

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"Virtue is a necessary spring of government."

—George Washington

Vices making the Church impotent and corrupting government and society are: Pride; an excessive belief in one's own abilities that interferes with the recognition of the grace of God and the need for mercy and redemption. Envy; the desire for others' traits, status, or abilities. Gluttony; an inordinate desire to consume more than required. Lust; an inordinate craving for sexual or other pleasures of the body. Anger; extreme displeasure by an individual who spurns love and opts for wrath. Greed; the covetous desire for material wealth or gain, often ignoring the spiritual. Sloth; spiritual indifference, *acedia*, and avoidance of physical or spiritual work.

The intentional cultivation and practice of virtue has long been seen as the way to displace and overcome vice. Classical Greek philosophers considered the foremost "Cardinal Virtues" to be prudence, temperance, courage, and justice. Early Church theologians adopted these virtues and stressed the "Theological Virtues" of faith, hope and love. (1 Corinthians 13)

All of these "marks of being Christlike" were demonstrated in a remarkable fashion by the Pilgrim band in Plymouth. Their brand of Christian self-government is desperately needed today. For the sake of the gospel and our "disordered" nation, let us pray to this end.

—The above was compiled by Gary Bergel from William Bradford's "Of Plymouth Plantation 1620-1647," "The Pilgrim Way" by Robert M. Bartlett, and from materials published by The Foundation for American Christian Education.

## CALL 2 FALL – JULY 4TH

Sunday Repentance & Prayer | [www.call2fall.com](http://www.call2fall.com)

## HIS LAND, OUR LAND SEMINAR JULY 8-11

★ FRANKLIN, NC – Hear strategic briefings from Lance Lambert, resident of Jerusalem. Learn about America's Judeo-Christian foundations from David Kubal, President of IFA. Join in intercession with them and leaders from the Christian Training Center International. For information and to register call 828-524-5741 or visit [www.LifeIsRelationships.com](http://www.LifeIsRelationships.com).

## PRAYER FOR MUSLIMS AUG. 11 – SEPT. 9

30 Days of Global Prayer | [www.pray4them.org](http://www.pray4them.org)

## NEBRASKA PASSES FETAL PAIN ACT

★ OMAHA, NE – Gov. Dave Heineman signed a landmark bill, the "Pain-Capable Unborn Child Protection Act," LB 1103, into law on April 13. His signing followed passage by the unicameral Nebraska legislature on a vote of 44-5. The law, basing its conclusion on a growing body of medical research, sets the demarcation at which the unborn child can feel pain at 20 weeks. (NRLN April/May 2010)

## OKLAHOMA BATTLES FOR ULTRASOUND

★ OKLAHOMA CITY, OK – Oklahoma legislators passed seven pro-life bills this year based on two omnibus laws invalidated by the courts on technicalities. Gov. Brad Henry signed four into law; vetoed two others which the legislature overrode; and another is awaiting final passage. An ultrasound measure, HB 2780, requires abortion clinics to perform ultrasounds at least one hour before every abortion and position the screen so the woman can see the images, or have them described to her by the abortionist if she chooses not to view them. A court battle continues on this measure, with hearings scheduled in July, after Oklahoma Attorney General Drew Edmondson issued a restraining order. (NRLN April/May 2010)

The use of ultrasound images is a new front in abortion battles across the U.S. Twenty states have now enacted laws that encourage or require the use of ultrasound images. Alabama, in 2002, was the first to pass ultrasound legislation in the nation. Ultrasound bills were introduced in 21 additional state houses in 2010. Pro-abortion advocates oppose all laws that require ultrasounds, even if viewing the images is voluntary. (NYT 5/28/10)

## NAE LAUNCHES YOUTH PRO-LIFE THRUST

★ WASHINGTON, DC – The National Association of Evangelicals (NAE), which represents 40 denominations and 30 million U.S. evangelicals, has launched a youth-targeted sex and abortion reduction initiative. "Sexual activity outside of marriage and abortions are occurring at significant levels among young evangelicals," acknowledged NAE leaders spearheading this educational local church and youth outreach. Resources are available at [www.naegeneration.com](http://www.naegeneration.com).

## "DON'T ASK, DON'T TELL" BAN REPEALED

WASHINGTON, DC – Keeping his campaign promise, Barack Obama has pushed for congressional repeal of the "Don't Ask, Don't Tell" ban on open homosexual lifestyle in the U.S. military signed into law by President Clinton in 1993. While a Pentagon study on "how to best implement" the policy change will continue to the end of 2010, the House voted 234-194 to lift the ban and Sens. Joe Lieberman (I-CT) and Carl Levin (D-MI) spearheaded Senate passage. Columnist George Will pointed out on ABC News that polls show up to 80 percent of individuals age 35 and younger in and out of the military have been "socialized" on this issue and favor open acceptance of gays in the military and in everyday life. (FRC 5/26/10 WP 5/27/10 C-SPAN 5/31/10)

## In America Today...



Intrauterine photo of unborn child at five-six months by Lennart Nilsson; "When You Were Formed In Secret," by Gary Bergel, IFA.

## MORE OF U.S. PRO-LIFE THAN PRO-CHOICE

★ PRINCETON, NJ – Gallup's annual Values and Beliefs Surveys find 51 percent of Americans calling themselves "pro-life" on the issue of abortion and 42 percent "pro-choice." This is the first time a clear majority of U.S. adults have identified themselves as pro-life since Gallup began asking this question in 1995. This finding also reflects a significant shift from a year ago, when 50 percent were pro-choice and 44 percent pro-life.

The polls also show that Americans generally agree about the morality of 12 out of 16 behaviors or social policies that sometimes spark public controversy, with sizable majorities saying each is either "morally acceptable" or "morally wrong." By contrast, views on cloning, destruction of human embryos, doctor-assisted suicide, gay and lesbian relations, and having a baby outside of marriage are often closely divided—the percentage supporting and the percentage opposing are within 15 points of each other. The mixed results show that pro-life advocates have more educational work to do on bioethics issues.

These Gallup Survey findings, published on May 15 and May 26, are posted as "Featured Articles" on "Resources" at [www.ifapray.org](http://www.ifapray.org).

## "TEN COMMANDMENTS WEEKEND" OBSERVANCE INTRODUCED

★ WASHINGTON, DC – Rep. Paul Broun (R-GA) is sponsoring H.Res. 1175 to designate the first weekend of May as Ten Commandments Weekend, to recognize the significant contributions the commandments have made in shaping civilization and the so-called vital role they played in the development of the institutions and national character of the United States. The measure would encourage "citizens of all faiths and religious persuasions" to honor it, and is similar to a resolution introduced in 2008 by Sen. Sam Brownback (R-KS). (W 4/2/10)

## FEDERAL ABORTION-MANDATE OPT-OUT ACTS BEING INTRODUCED ACROSS U.S.

★ WASHINGTON, DC – Americans United for Life ([www.aul.org](http://www.aul.org)) has written model legislation which, as of early summer, was being introduced in 29 states. The new health care measures signed into law on March 23, 2010 requires individual states to operate and maintain "health insurance exchanges." Plans offering abortion coverage are allowed to participate in a state's exchange and to receive federal subsidies (public tax dollars) unless the State legislature affirmatively opts-out of offering these plans. Specific language in the new health care reform law permits such an opt-out. President Obama's Executive Order on March 24, 2010 did not alter this health care reform abortion funding reality. Opt-out Acts, state-by-state, are presently the only way a total "Hyde Amendment" type restriction of tax-funded abortion via the new health care reform law can be established. Even if your state opts-out, your tax dollars will go to subsidize abortion via health insurance plans permitted in other states. (AUL Policy Guide May 2010)

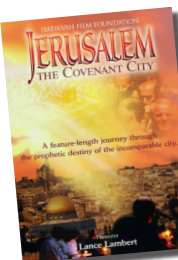
## INVESTIGATION OF SESTAK OFFER BEGINS

★ WASHINGTON, DC – House Committee on Oversight and Government Reform Ranking Member Rep. Doreen Issa (R-CA) has called upon the FBI and other authorities to investigate whether federal codes 18 USC § 600 and 211 forbidding "promise of employment or other benefit for political activity" and "acceptance or solicitation to obtain appointive public office" were broken. White House Chief of Staff Rahm Emmanuel admits to asking former President Bill Clinton to offer Congressman Joe Sestak a high-level but unpaid advisory post in the Administration if he would drop out of the Pennsylvania Senate race against Sen. Arlen Specter. (<http://issa.house.gov> NYT 5/28/10)

## INCREASE OF HOME-GROWN JIHADISTS

NEW YORK, NY – While the Detroit Christmas Day bomber and the New York Times Square bombing attempt have made the headlines, many Americans are not aware that at least 25 American-born or naturalized U.S. citizens have been charged with major terrorism offenses since the beginning of 2009. (NW WK 5/4/10)

★ = An answer or development to an IFA First Friday or On Watch in Washington prayer point. Publication index: AUL=Americans United for Life / AUL.org; C-SPAN=C-Span Radio; FRC=Family Research Council; NRLN=National Right to Life News; NYT=New York Times; NW=Newsweek; W=WORLD Magazine; WK=The Week; WP=Washington Post



**JERUSALEM: THE COVENANT CITY** by Lance Lambert / Hugh Kitson – Why do world leaders wage war for the Temple Mount and rage over "the final status" of Jerusalem? Part 1 of "Jerusalem: The Covenant City" traces the prophetic history of the Holy City. Part 2 explores what the Bible has to say about Jerusalem's present and future destiny. We discover that as we move into the third millennium of the Christian era, the destiny of the whole world hinges upon the destiny of Jerusalem and the nation of Israel. This 108-minute documentary will bring you a memorable message of challenge and hope. \$15.95 + \$3.50 shipping. Order from IFA Fulfillment Center, c/o The Christian Shoppe, PO Box 1058, Purcellville, VA 20134. Credit card orders toll-free 888-349-4446 or via [www.ifaresources.com](http://www.ifaresources.com).

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A higher standard.  
A higher purpose.

"Teach me, oh Lord, the way of Your statutes.... Incline my heart to Your testimonies, and not to covetousness. Turn away my eyes from looking at worthless things, and revive me in Your way." –Psalm 119:33-37